

<b>MEETING</b>	<b>HEALTH AND WELLBEING BOARD</b>
<b>DATE:</b>	<b>9 JULY 2013</b>
<b>TITLE OF REPORT:</b>	<b>HEALTH AND WELLBEING BOARD FUTURE DATES</b>

**1. Classification**

Open

**2. Wards Affected**

County-wide

**3. Purpose**

To note the Board's work plan. (A copy is attached)

**4. Appendices**

4.1 Health and Wellbeing Board Work Plan

**5. Background Papers**

5.1 None identified.